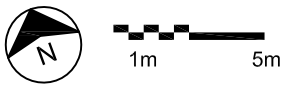


Bar on the Hill - floor plan

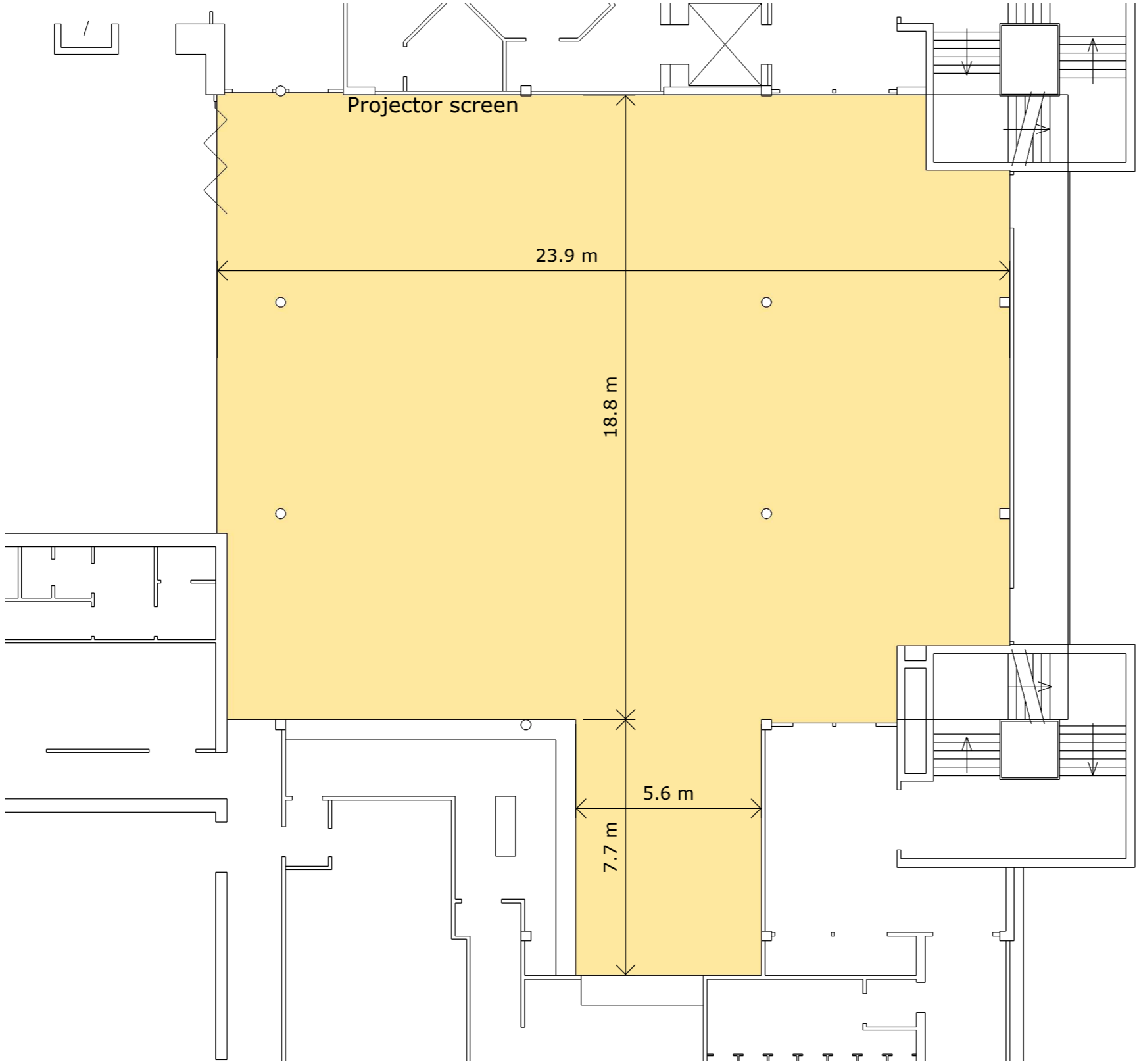


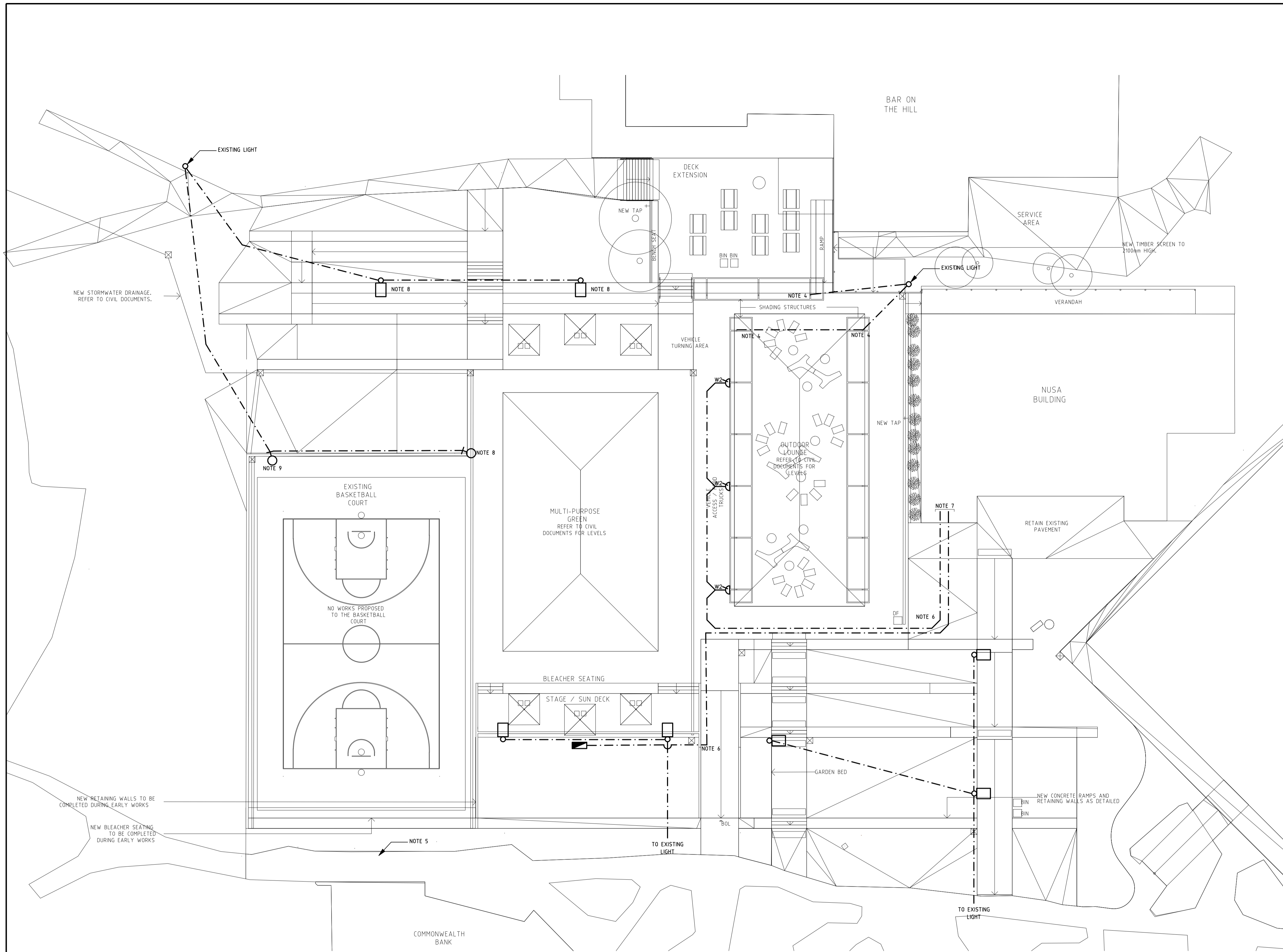
17/12/14

Revision Date

	FLOOR LAYOUT:		Date: 23/07/08	Scale: 1:250 (A4)	<div style="font-size: 2em; font-weight: bold; margin: 0;">UH</div>
	University Union Hunter		INFRASTRUCTURE & FACILITIES SERVICES		
	Level 2		Ph. 49216500 Fax 49216515		

GT Bar





LEGEND

- PATHWAY LIGHT ON 6m POLE - LUMALED STREET LUX MINI LLRAZ-M30 6500K 30W LED
- AREA LIGHT ON POLE WITH 10° TILT, SEE NOTE FOR POLE HEIGHT KIM LIGHTING ALTITUDE ALT4P35-96LSK 5100K 100W LED
- UNDERGROUND CONDUIT
- STAINLESS STEEL ENCLOSURE HOUSING A 20A 3 PHASE OUTLET AND TWO 10A DOUBLE GPOs
- ALLOW PROVISIONS FOR FUTURE INSTALLATION OF WEATHER PROOF DOUBLE GPOs

NOTES

1. DRAWING TO BE READ IN CONJUNCTION WITH ARCHITECTURAL AND CIVIL DRAWINGS.
2. PROVIDE CONDUITS AND EXTEND CIRCUITS FROM EXISTING LIGHTS TO FEED NEW LIGHTS AS SHOWN. CABLE TO MINIMUM 4sqmm.
3. UNDERGROUND CABLING FOR PATHWAY LIGHTS TO BE INSTALLED IN MINIMUM 40mm HDUPVC CONDUIT.
4. PROVIDE CONDUITS TO SHADE STRUCTURES FOR FUTURE.
5. REPLACE EXISTING LIGHT REMOVED FROM THIS LOCATION.
6. CONDUIT RUN IS ONLY INDICATIVE. CONFIRM AND COORDINATE AROUND RETAINING WALL, STAIRS ETC. BEFORE INSTALLATION.
7. TO EXISTING DB, CONFIRM ON SITE.
8. POLE HEIGHT IS 7m.
9. POLE HEIGHT IS 8m.

REV	DESCRIPTION	BY	APP.	DATE
B	PRELIMINARY ISSUE	AD	JL	23.11.16
A	PRELIMINARY ISSUE	AD	PM	14.11.16
	REVISION DETAILS	BY	APP.	DATE

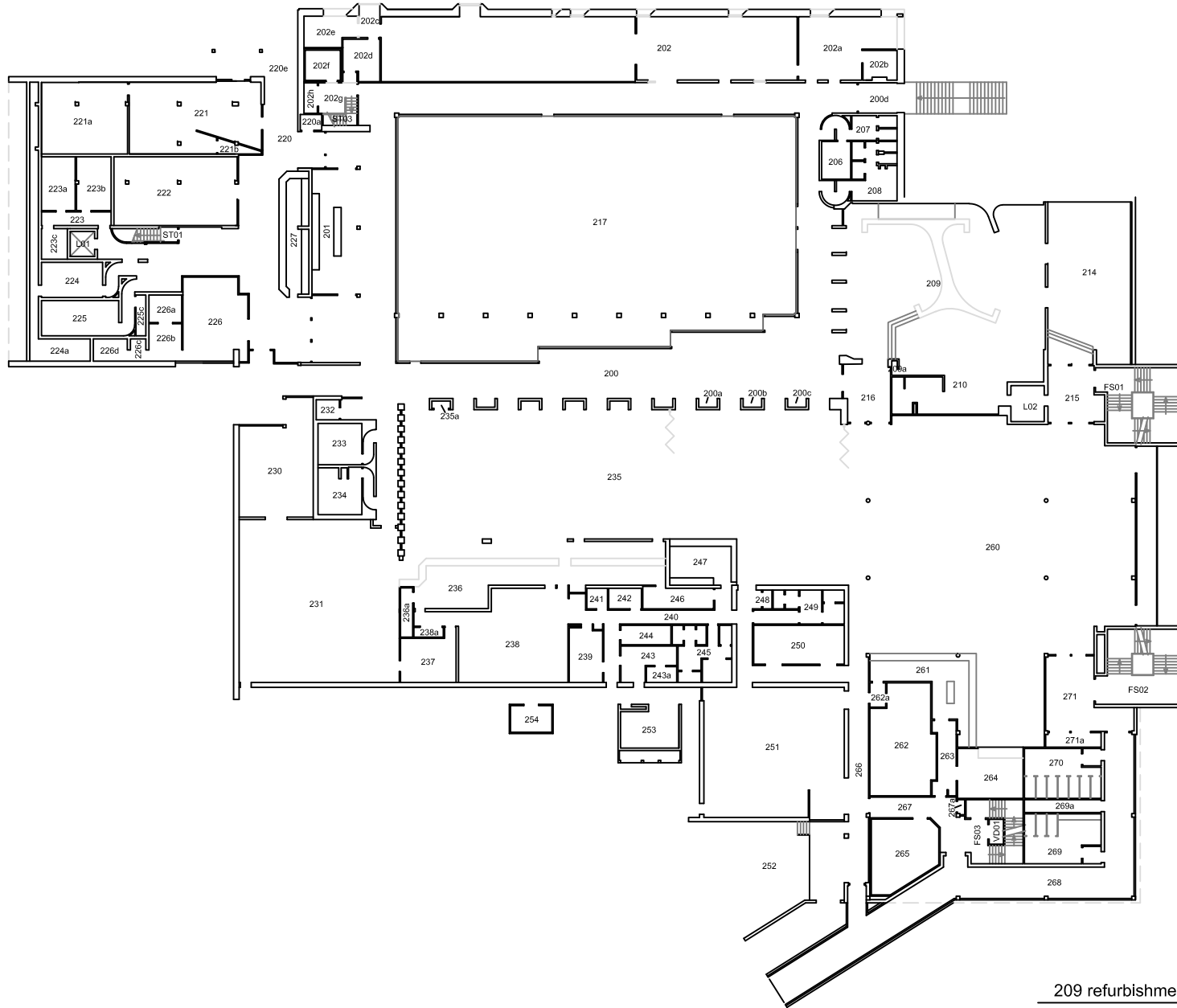
DRAWING STATUS	Reviewed By	Signature	Date
Preliminary	PH	PH	14.11.16
For Information Only			
For Approval			
For Tender			
For Construction			

Completion of the Drawing Status is evidence that the design has been verified as conforming to the requirements of the Project Quality Plan

DESIGN BY:
ELECTRICAL PROJECTS AUSTRALIA P/L
 (Pty Ltd / A.C.N. 053 112 502)
 386 Maitland Road,
 P.O. Box 365
 MAYFIELD NSW 2304
 PHONE: (02) 4967 5999
 FAX: (02) 4967 5933

PROJECT:
UON - PARK ON THE HILL SOCIAL SPACE
 CLIENT:
CKDS ARCHITECTURE

LOCATION:
THE UNIVERSITY OF NEWCASTLE, CALLAGHAN CAMPUS
 DRAWING:
SITE PLAN - ELECTRICAL LAYOUT
 DATE: 14.11.16
 SCALE: 1:200@A1
 PROJECT No. **16409**
 DRAWN: AD
 DESIGN: PM
 DRAWING No. **E01**
 ISSUE: **B**

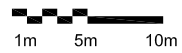


209 refurbishment

28/07/2020

Revision

Date



FLOOR LAYOUT:

University Union Shortland
Level 2

Date: 28/07/08

Scale: 1:500
(A4)

INFRASTRUCTURE &
FACILITIES SERVICES
Ph. 49216500 Fax 49216515

US